

Scrutiny for Policies, Children and Families Committee

Friday 10 March 2017
10.00 am Luttrell Room - County Hall,
Taunton



To: The Members of the Scrutiny for Policies, Children and Families Committee

Cllr L Redman (Chairman), Cllr D Huxtable (Vice-Chairman), Cllr M Adkins, Cllr A Dimmick, Cllr J Dyke, Cllr D Hill, Cllr J Hunt, Cllr J Lock, Cllr D Yeomans, Eileen Tipper, Richard Berry, Ruth Hobbs.

All Somerset County Council Members are invited to attend meetings of the Cabinet and Scrutiny Committees.

Issued By Julian Gale, Strategic Manager - Governance and Risk - 2 March 2017

For further information about the meeting, please contact Neil Milne on 01823 359045 or ndmilne@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers



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AGENDA

Item Scrutiny for Policies, Children and Families Committee - 10.00 am Friday, 10 March 2017

**** Public Guidance notes contained in agenda annex ****

1 **Apologies for Absence**

to receive Members' apologies

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

3 **Minutes from the previous meeting** (Pages 7 - 12)

The Committee is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chairman will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. **These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chairman's discretion.**

5 **Scrutiny Work Programme** (Pages 13 - 22)

To discuss any items for the forthcoming work programme. To assist the discussion, the following documents are attached:

- a) – The Cabinet's latest published forward plan;
- b) – Current Work Programme for the Committee;
- c) – Outcome Tracker.

6 **Addressing drug and alcohol safeguarding concerns in families** (Pages 23 - 32)

To consider this report.

7 **Youth Offending Team update** (Pages 33 - 34)

To consider this report.

8 **Data Handling update**

To receive an update.

9 **School Performance 2016** (Pages 35 - 44)

To consider this report.

10 **Team Around the School** (Pages 45 - 48)

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To consider this report.

11 **Children and Young People's Plan 2016-2019 - improvement programme 6 update** (Pages 49 - 58)

To consider this report.

12 **Any other urgent items of business**

The Chairman may raise any items of urgent business.